

**MU-1158: SINDHUDURG SUB CAMPUS OF THE UNIVERSITY OF MUMBAI**

| SEAT NO                                          |  |    |  |   |  |   |  |      |  | NAME                         |  |    |  |   | STATUS                            |   |  |      |  | GENDER                                                   |  |    |  |    | ERN                           |   |  |      |  | COLLEGE                                                    |  |    |  |    |             |   |  |      |  |             |  |  |  |  |        |  |  |  |  |
|--------------------------------------------------|--|----|--|---|--|---|--|------|--|------------------------------|--|----|--|---|-----------------------------------|---|--|------|--|----------------------------------------------------------|--|----|--|----|-------------------------------|---|--|------|--|------------------------------------------------------------|--|----|--|----|-------------|---|--|------|--|-------------|--|--|--|--|--------|--|--|--|--|
| 55014                                            |  |    |  |   |  |   |  |      |  | 55024                        |  |    |  |   | 55034                             |   |  |      |  | 55081                                                    |  |    |  |    | 55094                         |   |  |      |  | TOTAL                                                      |  |    |  |    | RESULT      |   |  |      |  | REMARK      |  |  |  |  |        |  |  |  |  |
| Sustainable Development and Environment (THEORY) |  |    |  |   |  |   |  |      |  | Disaster Management (THEORY) |  |    |  |   | Field work Practicum IV (PROJECT) |   |  |      |  | Therapeutic Counseling Skill for Social Workers (THEORY) |  |    |  |    | Research Project II (PROJECT) |   |  |      |  | (550)                                                      |  |    |  |    | äCG         |   |  |      |  | äCG         |  |  |  |  |        |  |  |  |  |
| External (50/20)                                 |  |    |  |   |  |   |  |      |  | External (50/20)             |  |    |  |   | External (50/20)                  |   |  |      |  | External (50/20)                                         |  |    |  |    | External (50/20)              |   |  |      |  |                                                            |  |    |  |    |             |   |  |      |  |             |  |  |  |  |        |  |  |  |  |
| Internal(50/20)                                  |  |    |  |   |  |   |  |      |  | Internal(50/20)              |  |    |  |   | Internal(50/20)                   |   |  |      |  | Internal(50/20)                                          |  |    |  |    | Internal(100/40)              |   |  |      |  |                                                            |  |    |  |    |             |   |  |      |  |             |  |  |  |  |        |  |  |  |  |
| TOT                                              |  | GP |  | G |  | C |  | G*C  |  | TOT                          |  | GP |  | G |                                   | C |  | G*C  |  | TOT                                                      |  | GP |  | G  |                               | C |  | G*C  |  | TOT                                                        |  | GP |  | G  |             | C |  | G*C  |  |             |  |  |  |  |        |  |  |  |  |
| 4204044                                          |  |    |  |   |  |   |  |      |  | MAHALE DIPA LAXMAN           |  |    |  |   | Regular                           |   |  |      |  | FEMALE                                                   |  |    |  |    | (MU0341120241000624)          |   |  |      |  | MU-1158: Sindhudurg Sub Campus of the University of Mumbai |  |    |  |    |             |   |  |      |  |             |  |  |  |  |        |  |  |  |  |
| E1 26                                            |  |    |  | P |  |   |  |      |  | 30                           |  |    |  | P |                                   |   |  |      |  | 31                                                       |  |    |  | P  |                               |   |  |      |  | 30                                                         |  |    |  | P  |             |   |  |      |  |             |  |  |  |  |        |  |  |  |  |
| I1 30                                            |  |    |  | P |  |   |  |      |  | 28                           |  |    |  | P |                                   |   |  |      |  | 29                                                       |  |    |  | P  |                               |   |  |      |  | 70                                                         |  |    |  | P  |             |   |  |      |  |             |  |  |  |  |        |  |  |  |  |
| TOT 56                                           |  | 6  |  | B |  | 4 |  | 24.0 |  | 58                           |  | 6  |  | B |                                   | 4 |  | 24.0 |  | 64                                                       |  | 7  |  | B+ |                               | 4 |  | 28.0 |  | 60                                                         |  | 7  |  | B+ |             | 4 |  | 28.0 |  |             |  |  |  |  |        |  |  |  |  |
| Sem - I                                          |  |    |  |   |  |   |  |      |  | GPI 6.27273                  |  |    |  |   | CR. 22                            |   |  |      |  | Sem - II                                                 |  |    |  |    | GPI 7.00000                   |   |  |      |  | CR. 22                                                     |  |    |  |    | Sem - III   |   |  |      |  | GPI 6.63636 |  |  |  |  | CR. 22 |  |  |  |  |
| Sem - I                                          |  |    |  |   |  |   |  |      |  | TOT 323 / 550                |  |    |  |   | Sem - II                          |   |  |      |  | TOT 351 / 550                                            |  |    |  |    | Sem - III                     |   |  |      |  | TOT 336 / 550                                              |  |    |  |    | ( 61.27 % ) |   |  |      |  |             |  |  |  |  |        |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |